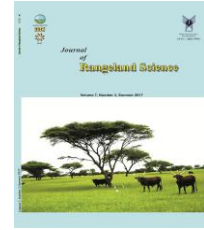


Contents available at ISC and SID

Journal homepage: [www.rangeland.ir](http://www.rangeland.ir)



## Short communication

# Quran and Rangelands

Ardashir Monazami<sup>A</sup>

<sup>A</sup>Assistant Professor Lorestan University

Received on: 19/10/2016

Accepted on: 12/11/2016

## Introduction

Scientists call pasture a natural ecosystem and range is an agricultural ecosystem. In this point of view although pasture that was full of plants growing by itself and not growing by human being (Pirdashti, 2007; Mohgadam, 2005) and two groups of living beings such as human being, plants, domesticated, and not living being like weather, Wind, gradient which are effective in making of pasture. So, we can see the name of so many surahes in Quran are related to pasture. Almorsalat (Winds) AlAraf, Ana'm (quadrupeds Albaghareh (ox) Al naml (ant) Al insan (human being). Besides of these twenty surahes of Quran, there are so many names that are used in the text of holy Quran that are related to pasture. The words such as earth, soil, light, rain, water, spring, plant, tree ... that are signs of importance of nature and also pasture. But the clearest Verses that are certainly speak, about pasture are these two verses: He brought forth from it its water and its pasturage. (Al nazeat, 79.31). In This surah, God tells us some realities about creation of sky and earth and also water are in the first, second and third position, so that pasture is the pasture is the fourth sacred being in the nature, because God calls it in order to show its situation in the creation. The second time that God speaks about

pasture God said, "And who brings fourth her bag (Al ala 84/45). This surah points to the God directly to say that God creates pasture. So, not only God creates pasture but also notices to grow plants on it. In this point of view sanctification of posture has more importance in Islam. In one hand, God directly notice to creation of pasture and on the other hand give more importance to growth of plants in the soil. So, the interpretation of Holy Quran call pasture as a place that both human being and animals use it as sustenance. This issue will be more interesting that we know at the God in this surah Al Ala. In the first to third verses speaks about creation of pasture. In those two surahes, God, first of all speaks about creation and in the last verses speaks about resurrection and in the middle speaks about pasture. So that, the subject of pasture in Holy Quran not only is effective and important issue in creation of human being but also in discussion about resurrection is important and has an important and special in Holy Quran. This means holiness of posture discussion in holy Quran is for preparation and elevation of human being. First of all in telluric life and then in eternal life. At the end, pasture is sacred cross and the connection of plant, animal and human being.

## **References**

- Al-Tabarsi, AbuAli Fazl ben Hassan, Majmaol-Bayan dar, Al mortuza, Beirut.
- Moghadam, M. R., 2005. Pasture and having pasture, Tehran university publication, sixth edition 2005, Tehran. (In Persian).
- Pir dashti, H. A., 2007. Production of grass, Hagh Shenas publication, first edition 2007, Rasht. (In Persian).
- Shobar, Al seyde Abdollah, Interpretation of Holy Quran, Al Fagir publication 1432, Beirut.
- Mongolian statistic books 2010-2015, Statistic office, Mongolia.

